## HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO. 50

## NOTICE

In accordance with Chapter 551, Texas Government Code, and Section 49.063, Texas Water Code, both as amended, take notice that the Board of Directors of Harris County Municipal Utility District No. 50 will meet in regular session for Bookkeeping and Tax Assessor/Collector matters, open to the public, at 12900 Crosby Lynchburg Road, Crosby, Texas, at 6:00 p.m. on <a href="https://doi.org/10.1001/jhursday.october23">Thursday, October 23</a>, 2025. At such meeting, the Board will consider the following:

- 1. Public comments (3-minute limit per person);
- 2. Public Hearing on Tax Rate;
- 3. Adopt Order Setting Tax Rate and Levying Tax for 2025;
- 4. Approve engagement letter for McCall Gibson Swedlund Barfoot Ellis PLLC;
- 5. Review Tax Assessor and Collector's Report, and authorize payment of bills;
- Review Bookkeeper's Report, authorize payment of bills and review Investment Report and budget;
- Discuss District matters; including but not limited to, authorizing service terminations on delinquent accounts, discussing delinquent processes; District activities and staffing, and customer concerns;
- 8. Discuss changing November meeting date due to Thanksgiving Holiday (November 27, 2025);

and any other matters as may properly come before it.

(DISTRICT SEAL)

Isl Charles Graham Gr.
NORTON ROSE FULBRIGHT US LLP
Attorneys for the District

If, during the course of the meeting covered by this Notice, the Board should determine that a closed or executive session of the Board should be held or is required in relation to any agenda item included in this Notice, then such closed or executive meeting or session, as authorized by the Texas Open Meetings Act, will be held by the Board at the date, hour, and place given in this Notice concerning any and all subjects for any and all purposes permitted by Sections 551,071-551,084 of the Texas Government Code and the Texas Open Meetings Act, including, but not limited to. Section 551,071 or for the purpose of a private consultation with the Board's attorney on any or all subjects or maitters authorized by Jaw.

Persons with disabilities who plan to attend this meeting and would like to request auxiliary aids or services are requested to contact the District's paralegal at (713) 651-5589 at least three business days prior to the meeting so that appropriate arrangements can be made.

## CERTIFICATE OF POSTING NOTICE OF MEETING OF BOARD OF DIRECTORS

THE STATE OF TEXAS § \$ COUNTY OF HARRIS §

I hereby certify that at 4:11 P.M. on October 16, 2025, I posted the Notice of the Board of Directors of HCMUD No. 50 (the "District"), a screenshot of which is attached hereto, on the district's web page indicated on the attached screenshot.

EXECUTED this October 16, 2025.



Maria Jones

Company: Harris County Mud #50

## CERTIFICATE OF POSTING NOTICE OF MEETING OF BOARD OF DIRECTORS

THE STATE OF TEXAS	8
COUNTY OF HARRIS	§
HARRIS COUNTY MUNICIPAL UTILITY DISTRICT NO.50	8

I hereby certify that on October 16, 2025, I posted the Notice of a Regular Meeting of the Board of Directors of Municipal Utility District No. 50, a true copy of which is attached hereto, at a place convenient to the public at 12900 Crosby Lynchburg Road, Barrett Station, Texas 77532 no less than 72 hours prior to the meeting date and time, as required by law.



EXECUTED this 16<sup>th</sup> day of October, 2025

